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Everything you need to know about live bombs

Why are they attacking, how do psychologists, what do they think ...



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What motivates a person to kill both himself and others? Psychologists and anthropologists who have studied suicide attacks have had terrifying results: we can all be suicide commons.

EveryoneSecurity . com 's import from New Scientist article by psychologists, anthropologists and other experts, of

one of the suicide bombers in common, draws attention to communities that have come out from all the pain. No one is more irrational, more insane, worse educated, poorer, or no more religious than we are.

Live suicide bomber has emerged widely in Palestine. Al Qaeda has also become widespread as a method used by militants and terrorists. The leftists in Turkey and Kurdish militants and fundamentalists to so many suicide bombers in recent years played a major role in the killing and suicide.

There are many thoughts about them: maniacs or suicidal sluts; poor and uninformed enough to dream of a better future; they act with political pressures they can not resist and are fundamentalists.

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Türker Ertürk yazdı

Nobody looked at the picture that emerged after the name of Tillerson in the US

All these opinions expressed by analysts and politicians are actually wrong in every case. According to psychologists, anthropologists report, the only thing common to suicide committees is that they all come out of suffering communities.

According to other qualities, no aggressor does. No one is more irrational, more insane, worse educated, poorer, or no more religious than we are. "They are like you and me," says Rohan Gunaratna, who heads the Institute of Terrorism Research at Nanyang Technological University in Singapore.



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This results in a much more grave sense for us than a widespread understanding that "suicide squads are fanatical": if the conditions are appropriate, everyone can be one of them

EVERYONE MAY BE ONLY

Killing yourself while killing your enemy is not new.

In the 11th and 14th centuries, the Hassassins had resorted to the Romans.

Japanese cameramen pilots, who fell on their enemy ships by plane, also changed the course of World War II.

The beginning of suicide terrorism is April 1983, when Hezbollah attacked a bomb-laden truck under the name of Jihad in the US Embassy in Beirut and killed 63 people.

The suicide bombings were organized after that day, primarily on the four sides of the world, including Hamas and Tamil Tigers. Between 1980 and 2004, about 500 suicide bombings were committed from around the world.

Suicide committees are not directly involved in poverty. Claude Berrebi, an economist at Princeton University, conducted a survey of Hamas and Islamic Jihad activists who lived during the period from the end of the 1980s until 2003 and found that only 13 per cent of Palestinian suicide commanders in the poor, 32 per cent of the population, he came from a poor family.

In addition, more than half of the activists completed their higher education. This rate remained at 15 per cent for the entire Palestinian population. According to another review published in the Journal of Economic Perspectives last year, Hezbollah militants who died in the early 1980s and early 1990s were more wealthy than their peers and had a higher percentage of secondary school graduation.



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I do not want to be a baker on a day when everyone finds happiness and morale for Afrin ...



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Mavi Balina trap in math book

Ariel Merari, a psychologist at Tel Aviv University in Israel and one of the most knowledgeable experts on Middle Eastern terrorism, has had a unexpected result since 1983 when all suicide committees in the Middle East have investigated their backgrounds and environments.

"When you look at the majority, I have not found any risk factor to associate with suicide under normal circumstances, such as mood disorder, schizophrenia or previous attempts to commit suicide."

188 ANATOMY OF REMOVAL

The religious dimensions of the event are much more complicated if Islamic organizations use religious propaganda, such as promises of heaven, to prepare volunteers for suicide. In fact, suicide terrorism is neither a religious organization nor a Muslim culture.

Robert Pape, a political expert at the University of Chicago, prepared a database of 188 suicide bombings from 1980 to 1991.

Pape, who finds no direct connection between such attacks and religious fundamentalism, points out to the Tamil Tigers, a Marxist-Leninist organization best suited to suicide actions, and members of Hindu families who are hostile to their members.

Merari in Israel also revealed that 22 out of 31 suicide bombings in Lebanon between 1983 and 1986 were organized as secular organizations.

In this case, what drives a man of reason, intelligence, well-educated and prosperous to perform an action in such irrational and extreme ways? According to many researchers, these organizations are deeply involved in these organizations. In the recent history of suicide terrorism, it seems that each task is planned and endorsed by a resistance organization.

Merari says that suicide actions are an organizational event, and that the organization decides whether or not to engage in it. Pape believes that these attacks are "political and strategic". Moreover, the goal is always the same: to overthrow the government by force or to force the organization to withdraw from the territories it claims to be. This is also true for the September 11 terrorists, because they considered the US as an invader entity in the Middle East because of their support for bases and Israel.

Bruce Hoffman, a RAND Cooperation research company in Washington, thinks the clown is playing a role in determining a braid strategy. Undermining political violence, Hoffman strongly opposes the suicide bombardment of the West as a foreign phenomenon. There is no evidence that westerners will decide to blow themselves up harder than others.

American Gunaratna disagrees: "An al-Qaeda commander asks Lindh if he wants to be killed. He has rejected it. The logic of westerners is materialist. They do not have the same desire and culture to sacrifice themselves. Perhaps one of the reasons for this is that the West has achieved more in the monetary sense. If you are the material, you will never be a good suicide commander. "

ORGANIZED IN SMALL GRUPS



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Other researchers think that strategies are more about culture. Organizations that resort to suicide terrorism have either decided that the existing methods no longer work, or are now unable to resist the power of the enemy army. The Atran, Hamas and Islamic jihad organizations are so often choosing this method that the Israeli army depends on the increasing use of force. Hoffman has a different view. The reason for the emergence of suicide attacks is the competition between terrorist organizations.

Organizations that decide suicide attacks must convince activists. How does a good organization do it? First, it has to provide support among people. The organization is doing this by claiming that suicide is the greatest sacrifice for the people. A public is being oppressed by an invading force, or the message of the organizations is easily taken away in a social depression.

Organizations organize them in small groups to prevent their militants from giving up and are undergoing intensive psychological training that takes weeks, months or years to reinforce the idea that they will "martyr for their cause."

Nasra Hasan, who served as a United Nations relief officer in Gaza between 1996-1999, interviewed 250 militants and their families who could not carry out their attacks. According to a senior Hamas militant who was interviewed, education was mostly religious; "We remind them of the presence of Paradise, that they will come before God and meet with Hazrat Muhammad."

The most decisive point of all this process is that the committee of suicide has voiced its commitment to video shooting and dying before dying. According to Merari, returning from this point is almost impossible, because it loses respect for society and the environment.

According to many psychologists, the main reason for the selection of reasonable persons as commissions of suicide is their sense of carrying out a duty against the collective, but especially the "siblings" in their organization. "If you are attached to a small cell in the suicide squadron and all are dead, If you have such a tape that you call family and goodbye, there is such a psychology that if you withdraw, a humiliating situation will arise," says Atran.

Apparently, the need for a suicide bomber to take place is a strange mix of social, cultural and political conditions that will allow an organization to decide on such an attack. After that, everyone can be selected: students or mothers.

Odatv . com



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 MOST READING ON THE WEEK

1- Here are the ruling AKP



He explained the list to be talked about

2- References YPG Aprhin "withdrawn"